

## Economy, Residents and Communities Scrutiny Committee Learning and Skills Scrutiny Committee Health and Care Scrutiny Committee

## The following Committees met on:

Health and Care Scrutiny Committee – 08.09.2023 Economy, Residents and Communities – 11.09.2023 Learning and Skills – 13.09.2023

And considered the following document: Quarter 1 Performance Report

**Scrutiny Observations to Cabinet on: 19.09.2023** 

The Scrutiny Committees thank the Portfolio Holder and Officers for providing the report.

## **Health and Care Scrutiny Committee**

Scrutiny made the following observations:

- Noted that as this was the first quarter, it was difficult to make comparisons and identify trends. However, moving forward this will be a useful tool alongside the commentary from Service Areas.
- Members questioned the apparently low level of new apprentices that started in Q1.
- Noted that the Committee needed to be provided with the monthly performance/KPI reports for each Service first, to enable the Committee to drill-down further when scrutinising the quarterly Corporate Scorecard.

Scrutiny's Recommendation	Accept (plus Action and timescale)	Partially Accept (plus Rationale and Action and timescale)	Reject (plus Rationale)
1. To include clear targets for each of the measures listed under the three Objectives in the Scorecard. It would also aid understanding to display the actual figure alongside a percentage.	Accept		
To provide Scrutiny     Committees with     service-specific	Accept		

performance reporting in addition to the CSEP Scorecard, in advance of the Scrutiny meetings when the quarterly reports are due to be		
scrutinised.  3. To include the current number of apprentices in the Scorecard, alongside new apprentices within the last quarter.	Accept	

Membership of the Health and Care Scrutiny Committee on 08.09.2023: County Councillors: A Jenner (Chair), G E Jones, L Rijnenberg, C Robinson, E Roderick and C Walsh.

In accordance with Rule 7.27.2 the Cabinet is asked to provide a written response to the scrutiny report, including an action plan where appropriate, as soon as possible or at the latest within 2 months of the date of the Cabinet meeting i.e., by 20.11.2023